

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Crystal Roche as  
Treasurer of Water District 34 from this day until the 2021 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-619, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 10th  
day of March , 2020.*

*Gary Spackman*

*Director - IDWR*

RECEIVED

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Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )

) ss

Official Oath

County of Butte & )

Custer

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District #34 for the calendar year of 2020-2021 according to the best of my ability. So help me God.

Crystal Roche  
Treasurer

SUBSCRIBED AND SWORN TO before me this 3rd day of March, 2020



Cindy Smyer  
Notary Public

Residing at Leslie, ID 83251

Commission Expires 4/20/2023

Crystal Roche